



## Health Policy and Performance Board

Tuesday, 12 January 2016 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Joan Lowe (Chairman)	Labour
Councillor Stan Hill (Vice-Chairman)	Labour
Councillor Sandra Baker	Labour
Councillor Mark Dennett	Labour
Councillor Charlotte Gerrard	Labour
Councillor Margaret Horabin	Labour
Councillor Martha Lloyd Jones	Labour
Councillor Shaun Osborne	Labour
Councillor Carol Plumpton Walsh	Labour
Councillor Pauline Sinnott	Labour
Councillor Pamela Wallace	Labour
Mr Tom Baker	Co-optee (Healthwatch)

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Tuesday, 8 March 2016*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. HEALTH AND WELLBEING MINUTES</b>	<b>4 - 15</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) MEN'S HEALTH</b>	<b>16 - 28</b>
<b>(B) HEALTH POLICY &amp; PERFORMANCE BOARD WORK PROGRAMME 2016-17 - SCRUTINY TOPIC</b>	<b>29 - 31</b>
<b>(C) HALTON OPEN ACTIVITY REPORT</b>	<b>32 - 34</b>
<b>(D) ADDITIONAL PAYMENTS FOR ACCOMMODATION - TOP UPS</b>	<b>35 - 61</b>
<b>6. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MONITORING REPORT - Q2 2015-16</b>	<b>62 - 93</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***